

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SANTINIKETAN PUBLIC SCHOOL THENI TAMILNADU
2	AFFILIATION NO.(IF APPLICABLE)	1930861
3	SCHOOL CODE (IF APPLICABLE)	56076
4	COMPLETE ADDRESS WITH PIN CODE	SANTINIKETAN PUBLIC SCHOOL, THENI-CUMBUM MAIN ROAD, MUTHUTHEVANPATTI, THENI, - 625531
5	PRINCIPAL NAME	MR DAVID ARUL PACKIARAJ J
6	PRINCIPAL QUALIFICATION	M.A M.Phil. M.Ed.
7	SCHOOL EMAIL ID	santiniketancbse@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9842255558

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://santiniketanpublicschool.in/Downloads/cbse-mandatory-disclosure/B1_Affiliation%20Order%20Secondary%20School.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://santiniketanpublicschool.in/Downloads/cbse-mandatory-disclosure/B2_Trust%20Deed.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://santiniketanpublicschool.in/Downloads/cbse-mandatory-disclosure/B3_NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://santiniketanpublicschool.in/Downloads/cbse-mandatory-disclosure/B4_Recognition%20%20Public%20
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://santiniketanpublicschool.in/Downloads/cbse-mandatory-disclosure/B5_BUILDING%20STABILITY%20CER

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://santiniketanpublicschool.in/Downloads/cbse-mandatory-disclosure/B6_Fire%20and%20Safety_Public
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://santiniketanpublicschool.in/Downloads/cbse-mandatory-disclosure/DEO%20CERTIFICATE_NEW.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://santiniketanpublicschool.in/Downloads/cbse-mandatory-disclosure/B8_Public%20School_Sanitary%2

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://santiniketanpublicschool.in/Downloads/cbse-mandatory-disclosure/C1_FEE%20STRUCTURE%20FOR%20PR
2	ANNUAL ACADEMIC CALENDER	http://santiniketanpublicschool.in/Downloads/cbse-mandatory-disclosure/Academic%20Calandar_2020_2021
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://santiniketanpublicschool.in/SMC_Members.html
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://santiniketanpublicschool.in/Downloads/cbse-mandatory-disclosure/C4_PTA%20ASSOCIATION.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://santiniketanpublicschool.in/Downloads/cbse-mandatory-disclosure/C5_RESULT%20SELF%20DECLERATIO

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR DAVID ARUL PACKIARAJ J M.A M.Phil. M.Ed.
2	TOTAL NO. OF TEACHERS	67
	PGT	21
	TGT	14
	PRT	23
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	MRS.MAHALAKSHMI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MR.KARTHIKEYAN M.Sc (PSYCHOLOGY)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	106	106	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	17563
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 53
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 73
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	27

6	NO. OF BOYS TOILETS	17
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=iGMqQzgiuOs